

MAHARASHTRA NATIONAL LAW UNIVERSITY, NAGPUR



Application Form for Faculty Positions

NATIONAL LAW UNIVERSITY  
NAGPUR

APPLICATION FORM FOR THE POST OF \_\_\_\_\_

1. Name : \_\_\_\_\_

(In capitals)

2. Date of Birth : Date : \_\_\_\_\_ Month : \_\_\_\_\_ Year : \_\_\_\_\_

3. Nationality : \_\_\_\_\_



Do you belong to any special category?

(If yes indicate)

Gender :

4. Address for Correspondence :

\_\_\_\_\_

\_\_\_\_\_

PIN : \_\_\_\_\_

Phone Number/ Mobile No : \_\_\_\_\_ E-mail: \_\_\_\_\_

5. Educational Qualifications (from Bachelor's Degree onwards) :

Degree Diploma	/	Year	University / Institution	% of Marks	Class	Specialization, if any

6. Whether NET/SLET Qualified :

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7. **Your employment record** (start from the current position):  
(Use separate sheet, if necessary)

Organization	Designation	Responsibilities	Dates		Salary Details
			From	To	

8. **As on the date of application, for how many years have you been teaching?**

- a) on regular basis : \_\_\_\_\_ years \_\_\_\_\_ months  
b) on contract/consolidated pay basis : \_\_\_\_\_ years \_\_\_\_\_ months

9. **Details of your teaching experience: Please list the courses or modules taught by you during the last three academic years.**

Course	UG	PG

10. **Status of your present employment is regular (permanent)/part time/visiting :**

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**11. Please list research projects that you have undertaken (completed or on-going) :**

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**12. Your publications (please use a separate sheet, if necessary) :**

Books :

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Monographs :

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Research Articles / Papers/ contribution of E- Modules to E- Pathshala project :

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Teaching material (technical notes, case studies etc.) :

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**13. Please enclose 03 (three) publications which you yourself consider as most important.**

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**14. In case you have received any awards or academic honours, please indicate.**

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**15. Please provide names and addresses of two referees who can provide the University an objective assessment of your academic strengths and weaknesses, your potential as a teacher and researcher, and your character and personality.**

<b>Reference : 1</b>	<b>Reference : 2</b>
Ph :	Ph :
Email :	Email :

**16. Any administrative experience at University level. If so describe nature of responsibilities handled.**

**17. What will be your positive contribution for the institutional growth of MNLU, Nagpur if you are selected?**

**18. If selected, how much time would you need to join the University?**

**19. Any information you wish to supplement :**

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**DECLARATION**

The information furnished above is true to the best of my knowledge.

Signature : \_\_\_\_\_ Date : \_\_\_\_\_

- Encl:** 1. D.D No. \_\_\_\_\_ Date \_\_\_\_\_ Bank \_\_\_\_\_  
2. Please paste your passport coloured photograph  
3. Copy of C.V.  
4. Self attested photo copies of your testimonials