

# MAHARASHTRA NATIONAL LAW UNIVERSITY NAGPUR

(Established by Maharashtra Act VI of 2014)

APPLICATION FOR THE POST OF \_\_\_\_\_

1. **Name:** \_\_\_\_\_

(In capitals)

2. **Date of Birth:** Date: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_

3. **Nationality:** \_\_\_\_\_

PASTE HERE  
LATEST PHOTO

**Do you belong to any special category?**

(If yes indicate)

**Gender:**

4. **Address for Correspondence:**

\_\_\_\_\_

\_\_\_\_\_ PIN\_ \_\_\_\_\_

Phone Number/ Mobile No: \_\_\_\_\_ E-mail: \_\_\_\_\_

5. **Educational Qualifications (from Bachelor's Degree onwards):**

Degree/Diploma	Year	University / Institution	% of Marks	Class	Specialization, (if any)

6. **Whether NET/SLET Qualified :** \_\_\_\_\_



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7. **Your employment record** (start from the current position):  
(Use separate sheet, if necessary)

Organization	Designation	Responsibilities	Dates		Salary Details
			From	To	

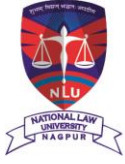
8. **As on the date of application, for how many years have you been teaching?**

- a) on regular basis: \_\_\_\_\_ years \_\_\_\_\_ months  
b) on contract/consolidated pay basis: \_\_\_\_\_ years \_\_\_\_\_ months

9. **Details of your teaching experience: Please list the courses or modules taught by you during the last three academic years.**

COURSE	UG	PG

10. **Status of your present employment is regular (permanent)/part time/visiting:**



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**11. Please list research projects that you have undertaken (completed or on-going):**

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**12. Your publications (please use a separate sheet, if necessary):**

Books:

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Monographs:

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Research Articles / Papers/ contribution of E- Modules to E- Pathshala Project:

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Teaching material (technical notes, case studies etc.):

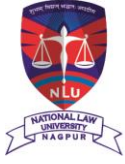
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**13. Please enclose 03 (three) publications which you yourself consider as most important.**



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14. In case you have received any awards or academic honours, please indicate.

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15. Academic / Research Score: \_\_\_\_\_

16. Please provide names and addresses of two referees who can provide the University an objective assessment of your academic strengths and weaknesses, your potential as a teacher and researcher, and your character and personality.

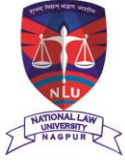
Reference 1	Reference 2
Phone No:	Phone No:
Email:	Email:

17. Any administrative experience at University level. If so describe nature of responsibilities handled.

18. What will be your positive contribution for the institutional growth of MNLU, Nagpur if you are selected?

19. If selected, how much time would you need to join the University?

20. Any information you wish to supplement



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## DECLARATION

The information furnished above is true to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

- Encl:**
1. D.D No. \_\_\_\_\_ Date \_\_\_\_\_ Bank \_\_\_\_\_
  2. Please paste your passport coloured photograph
  3. Copy of C.V.
  4. Self-Attested photo copies of your testimonials